# 4265 Department of Public Health

## Local Assistance Appropriation Summary - Current Year

(DOLLARS IN THOUSANDS)

|        |   | 2008-09     |                 |                  |                      |                        |               |
|--------|---|-------------|-----------------|------------------|----------------------|------------------------|---------------|
|        | CATEGORY NAME   | TOTAL       | GENERAL<br>FUND | FEDERAL<br>FUNDS | REIMB<br>FUNDS       | OTHER<br>FUNDS         | C&TPS<br>FUND |
| 10     | PUBLIC HEALTH EMERGENCY<br>PREPAREDNESS                         |             |                 |                  |                      |                        |               |
| 10.10  | EMERGENCY PREPAREDNESS  |             |                 |                  |                      |                        |               |
|        | Bioterrorism Preparedness                                       | \$44,332    | \$7,689         | \$36,643         | -                    | -                      | -             |
|        | Hospital Preparedness   | 17,466      | -               | 17,466           | -                    | -                      | -             |
|        | SUBTOTAL, PUBLIC HEALTH<br>EMERGENCY PREPAREDNESS               | \$61,798    | \$7,689         | \$54,109         | -                    | -                      | -             |
| 20     | PUBLIC AND ENVIRONMENTAL<br>HEALTH                              |             |                 |                  |                      |                        |               |
| 20.10  | CHRONIC DISEASE PREVENTION<br>AND HEALTH PROMOTION              |             |                 |                  |                      |                        |               |
|        | Breast Cancer   | 40,752      | -               | 3,450            | -                    | 10,736 ª/              | 26,566        |
|        | Dental Health   | 2,938       | 2,938           | -                | -                    | -                      | -             |
|        | Asthma  | 1,722       | -               | -                | -                    | -                      | 1,722         |
|        | Alzheimer's Disease   | 6,231       | 6,231           | -                | -                    | -                      | -             |
|        | EPIC  | 1,579       | -               | -                | -                    | 1,579 <sup>b/</sup>    | -             |
|        | Nutrition   | 93,149      | -               | -                | 93,149 <sup>c/</sup> | -                      | -             |
|        | Smoking Prevention  | 47,354      | -               | -                | -                    | -                      | 47,354        |
|        | Childhood Lead Poison Prevention<br>Program                     | 16,200      | -               | -                | 5,200 ″              | 11,000 <sup>d/</sup>   | -             |
|        | SUBTOTAL, CHRONIC DISEASE<br>PREVENTION AND HEALTH<br>PROMOTION | \$209,925   | \$9,169         | \$3,450          | \$98,349             | \$23,315               | \$75,642      |
| 20.20  | INFECTIOUS DISEASE  |             |                 |                  |                      |                        |               |
|        | Immunization Assistance   | 48,332      | 17,967          | 29,105           | 1,260 ″              | -                      | -             |
|        | Sexually Transmitted Disease                                    | 1,647       | 1,647           | -                | -                    | -                      | -             |
|        | Tuberculosis Control  | 14,588      | 6,736           | 7,852            | -                    | -                      | -             |
|        | Public Health Laboratory Training                               | 2,500       | 2,500           | -                | -                    | -                      | -             |
|        | AIDS  | 472,769     | 160,706         | 133,317          | 1,416                | 177,330 <sup>e/</sup>  | -             |
|        | SUBTOTAL, INFECTIOUS<br>DISEASE                                 | \$539,836   | \$189,556       | \$170,274        | \$2,676              | \$177,330              | -             |
| 20.30  | FAMILY HEALTH   |             |                 |                  |                      |                        |               |
|        | Domestic Violence   | 20,656      | 20,421          | -                | -                    | 235 f/                 | -             |
|        | MCAH Grants   | 92,662      | 17,010          | 38,835           | 36,577 4             | 240 <sup>g/</sup>      | -             |
|        | Family Planning/Teen Pregnancy                                  | 26,348      | 3,331           | -                | 23,017 h/            | -                      | -             |
|        | Women Infants and Children (WIC)                                | 1,359,772   | -               | 1,029,871        | -                    | 329,901 <sup>i</sup> / | -             |
|        | SUBTOTAL, FAMILY HEALTH   | \$1,499,438 | \$40,762        | \$1,068,706      | \$59,594             | \$330,376              | -             |
| 20.40  | HEALTH INFORMATION AND<br>STRATEGIC PLANNING                    |             |                 |                  |                      |                        |               |
|        | Vital Records Improvement                                       | 510         | -               | -                | -                    | 510 <sup>j</sup> /     | -             |
|        | SUBTOTAL, HEALTH<br>INFORMATION AND STRATEGIC<br>PLANNING       | \$510       | -               | -                | -                    | \$510                  | -             |
| 20. 50 | COUNTY HEALTH SERVICES  |             |                 |                  |                      |                        |               |
|        | CHS Managed Care  | 787         | -               | -                | -                    | -                      | 787           |
|        | Rural Health Services Program                                   | 2,479       | -               | -                | -                    | -                      | 2,479         |

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|  | 2008-09     |                 |                  |                   |                       |               |  |  |
|--|-------------|-----------------|------------------|-------------------|-----------------------|---------------|--|--|
| CATEGORY NAME                                | TOTAL       | GENERAL<br>FUND | FEDERAL<br>FUNDS | REIMB<br>FUNDS    | OTHER<br>FUNDS        | C&TPS<br>FUND |  |  |
| Refugee Health Services                      | 14,188      | -               | 14,188           | -                 | -                     | -             |  |  |
| California Health Care for Indigents         | 22,324      | -               | -                | -                 | -                     | 22,324        |  |  |
| SUBTOTAL, COUNTY HEALTH<br>SERVICES          | \$39,778    |                 | \$14,188         | -                 | -                     | \$25,590      |  |  |
| . 60 ENVIRONMENTAL HEALTH                    |             |                 |                  |                   |                       |               |  |  |
| Drinking Water                               | 410,657     | 32              | 77,500           | 984 <sup>m/</sup> | 332,141 <sup>k/</sup> | -             |  |  |
| SUBTOTAL, ENVIRONMENTAL<br>HEALTH            | \$410,657   | \$32            | \$77,500         | \$984             | \$332,141             | -             |  |  |
| SUBTOTAL, PUBLIC AND<br>ENVIRONMENTAL HEALTH | \$2,700,144 | \$239,519       | \$1,334,118      | \$161,603         | \$863,672             | \$101,232     |  |  |
| TOTAL, LOCAL ASSISTANCE                      | \$2,761,942 | \$247,208       | \$1,388,227      | \$161,603         | \$863,672             | \$101,232     |  |  |

### (DOLLARS IN THOUSANDS)

a/ Breast Cancer Control Account (0009)

20.

b/ Child Health Safety Fund (0279), CA Sexual Violence Victim Services (8035)

c/ Reimbursements from the Department of Social Services

d/ Childhood Lead Poisoning Prevention Fund (0080)

e/ AIDS Drug Assistance Program Rebate Fund (3080)

f/ Domestic Violence Training and Education Fund (0642)

g/ California Health Data and Planning Fund (0143)

h/ Reimbursements from the Department of Social Services and Department of Health Care Services

i/ WIC Manufacturer Rebate Fund (3023)

j/ Health Statistics Special Fund (0099)

k/ Drinking Water Treatment and Research Fund (0622); Safe Drinking Water State Revolving Fund (0629); Water Security, Clean Drinking Water, Coastal and Beach Protection Fund of 2002 (6031); and Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (6051)

I/ Reimbursements from the Department of Health Care Services

m/ Reimbursements from the State Water Resources Control Board